



## PART 2: UPSIDE DOWN

### INTRODUCTION

“Might makes right” is the default setting for the world. Those with wealth and power write the rules, and they usually write them to favor themselves. That was true in Jesus’ time as well. But he came to turn everything *upside down*.

### NINETY EXTRA

Did you check out this week’s audio journey? If so, here are some icebreakers related to what you heard and watched:

1. On a scale of 1 to 10, how would you rate your ability to wait patiently?
2. What made an impression on you from the *Birth of Jesus and Sacrifice* videos from The Bible Project? Did you learn anything new?
3. What did you think of the Spotify playlist?

*To join us on this journey, visit [beachsidecc.org/90today](http://beachsidecc.org/90today), and sign up for text updates by sending 90today to 55222.*

### DISCUSSION QUESTIONS

1. What are some examples from culture or your own life of powerful people going off the rails morally, ethically, or financially?
2. In what ways are you tempted to put yourself ahead of others? What does it take for you to resist those temptations?
3. Read Matthew 4:1–10. What stands out to you in this story of Jesus resisting temptation? What details are surprising or new to you?
4. During the message, Andy said, “The moment you try to get God to do your bidding, your *religion* has become *superstition*.” Have you ever caught yourself trying to manipulate God? If so, what happened?
5. Read Mark 10:24. Is it difficult for you to believe that Jesus came to serve *you*? Why or why not?
6. Read Luke 9:25. In what ways are you currently striving to “gain the world”? What is one thing you can do to let go of that striving and embrace Jesus’ upside down kingdom? How can this group encourage you?

### MOVING FORWARD

Jesus established a new, upside down kingdom. Power would be leveraged for the powerless. Wealth would be leveraged for those in need. Influence would be leveraged for those without a voice. The first would be last and the last would be first.

### WEEKLY READING

Spend some time this week reading and reflecting on Matthew 3–4.